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✉ : guskaramunicipality@yahoo.in

# OFFICE OF THE GUSKARA MUNICIPALITY

P.O.: Guskara, Dist.: Purba Bardhaman, Pin - 713128, W.B.

ESTD.: 1988



Memo No. 753/G.M/Health

Dated, Guskara, the 13.05.2021

Application in the prescribed format are invited from the citizen of the India for recruitment to the under mentioned post for Guskara Municipality, Guskara, Purba Bardhaman.

Sl. No.	Name of Post	Monthly consolidated Contractual Remuneration	No. Of post	Qualification Required for the post	Maximum age limit (As on 01.01.2020)
01	Health Officer (Contractual)	Rs. 62,000.00	UR -01	Medical qualification in the 1 <sup>st</sup> or 2 <sup>nd</sup> schedule or part-2 of the 3 <sup>rd</sup> schedule of Indian Medical Council Act 1956 and registration as Medical practitioner of West Bengal with desirable qualifications of 2 years practicing experience.	Not more than 62 years.

## GENERAL INFORMATION:-

1. The contractual remuneration of the Health Officer will be fixed at Rs.62,000/- only per month.
2. The Health Officer shall be engaged on contract initially for period of 01(One) year.
3. The Candidate will have to apply in the prescribed application format.
4. Application format is to be downloaded from the website of Guskara Municipality. [www.guskaramunicipality.co.in](http://www.guskaramunicipality.co.in) and SUDA website [www.sudawb.org](http://www.sudawb.org)
5. Candidate should enclosed self-attested photocopy of the age proof certificate with the application.
6. NOC requires for those applicants who are working in any organisation/ Government.
7. The candidates have to submit their applications through email only at [guskaramunicipality@yahoo.in](mailto:guskaramunicipality@yahoo.in) All documents have to be scanned along with application from in PDF

☎ : (03452) 255164/255767  
Fax : (03452) 256600  
E-mail : guskaramunicipality@yahoo.in

**OFFICE OF THE**  
**GUSKARA MUNICIPALITY**  
P.O.-Guskara, Dist.-Purba Bardhaman, PIN-713128, W.B.  
ESTD : 1988



Memo No. ....

Dated, Guskara, the .....

Format (self attested).

8. All communication with candidate will be made through e-mail only.
9. The last date of submission of application is within 15 days from the publication of this notice.
10. Eligible candidates will be invited for an interview to be conducted by the selection committee.

*G. Ghosh*  
13.05.21

Chairperson

Board of Administrator

Guskara Municipality

**Chairperson**

**Board of Administrators**

**Guskara Municipality**

Memo No 753/1(7)/G.M/Health , Date - 13.05.2021

Copy forwarded for information & necessary action to: -

1. The Director, SUDA, Kolkata
2. District Magistrate, Purba Bardhaman.
3. CMO(H), Purba Bardhaman.
4. The Executive Officer Guskara Municipality.
5. The Financial Officer Guskara Municipality.
6. Head Clerk Guskara Municipality.
7. S.I. Guskara Municipality.
8. S.I. (CBPHCS) and Nodal Health, Guskara Municipality.
7. IT Co-ordinator, Guskara Municipality- He is requested to upload the notice and application format in the Municipality website.



*G. Ghosh*  
13.05.21

Chairperson

Board of Administrator

Guskara Municipality

**Chairperson**

**Board of Administrators**

**Guskara Municipality**



## APPLICATION FORMAT

(The application should be filled up in CAPITAL letters only)

Post applied for Health Officer (Contractual)

To,

The Chairperson,

Board of Administrators,

Guskara Municipality.

Sir,

AFFIX PASSPORT  
SIZE PHOTO

Application for the post of Health Officer (Contractual) in Guskara Municipality.

1.NAME .....

2.Fathers/Husband Name.....

3.Gender: MALE/FEMALE .....

4.CATEGORY (Alongwith sub-category,if any).....

5.DATE OF BIRTH (DD/MM/YY).....

6.NATIONALITY.....

7.ADDRESS:

ADDRESS FOR CORRESPONDENCE:.....

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PERMANENT ADDRESS:.....

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**8.CONTACT DETAILS:**

Mobile No.....Land line No.....

e-mail ID.....

**9.ACADEMIC QUALIFICATION**

Sl. No.	School/Board/University/Institution	Degree/Diploma	Year of passing	Percentage of Marks obtained

**10.ADDITIONAL QUALIFICATION (if any):**

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**11.PRESENT OCCUPATION (IF ANY):**

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**12.NAME & ADDRESS OF PRESENT**

**EMPLOYER/ORGANISATION:**

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**13.EXPPERIENCE (if any):**

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**Declaration:** I hereby declare that I have carefully read the conditions of eligibility mentioned in the advertisement. These conditions are acceptable to me and I fulfill these conditions. The details mentioned in the application are true and I shall furnish the necessary documents in original whenever required. If any information/details is found to be incorrect/false at any stage of the selection process or if any fact is found to have been concealed by me or detected even after the appointment, my engagement shall be liable to be terminated and appropriate legal action shall be taken against me.

**Date**.....

**Place**.....

**Full Signature of the Candidate**