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OFFICE OF THE GUSKARA MUNICIPALITY

P.O.: Guskara, Dist.: Purba Bardhaman, Pin - 713128, W.B.

ESTD.: 1988

Memo No. 298/GM



Dated, Guskara, the 30.05.2025

CORRIGENDUM

Subject- Water Body Rejuvenation at Municipal Lodge Pukur at Ward No. 7 under Guskara Municipality (06 Nos. Items- Detailed Estimates attached).

Ref. - e-Tender Reference Number- Notice Inviting e-Tender No.02/2025-26, Memo. No. - 258/GM, Dated- 23/05/2025 & Tender ID- 2025 MAD 842277 1.

It is hereby notified that under Section 5 of the previously published document, two points were inadvertently omitted. The corrected section should include the following additional requirements:

1. **Annual Turnover:** - Having average audited annual turnover (in 3CB format) of at least 40% of amount put to tender in preceding three Financial years from the publication of this NIT.
2. **Bank Solvency Certificate** not less than 40% of amount put to tender within 12(Twelve) month prior to date of publication of this NIT.

Inconvenience Regretted.



30.05.25
Executive Officer/
Guskara Municipality

EXECUTIVE OFFICER
GUSKARA MUNICIPALITY